

FILED  
AUG 28 2008  
RICHARD W. WIEKING  
CLERK, U.S. DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA  
E-filing

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF CALIFORNIA

BRUCE SENATOR

Plaintiff,

vs.

UNITED STATES OF AMERICA;  
SECURITIES and EXCHANGE  
COMMISSION Defendant.

CV 08

CASE NO.

4122

PRISONER'S  
APPLICATION TO PROCEED  
IN FORMA PAUPERIS

(PR)

VRW

I, BRUCE SENATOR, declare, under penalty of perjury that I am the plaintiff in the above entitled case and that the information I offer throughout this application is true and correct. I offer this application in support of my request to proceed without being required to prepay the full amount of fees, costs or give security. I state that because of my poverty I am unable to pay the costs of this action or give security, and that I believe that I am entitled to relief.

In support of this application, I provide the following information:

1. Are you presently employed? Yes \_\_\_ No ☒

If your answer is "yes," state both your gross and net salary or wages per month, and give the name and address of your employer:

Gross: \_\_\_\_\_ Net: \_\_\_\_\_

Employer: \_\_\_\_\_

\_\_\_\_\_

1 If the answer is "no," state the date of last employment and the amount of the gross and net  
 2 salary and wages per month which you received. (If you are imprisoned, specify the last  
 3 place of employment prior to imprisonment.)

4 SEPT. 25, 2006 I worked sporadically due to spinal  
 5 injuries, and do not remember earnings.  
 6 \_\_\_\_\_

7 2. Have you received, within the past twelve (12) months, any money from any of the  
 8 following sources:

- 9 a. Business, Profession or Yes \_\_\_\_ No ☒  
 10 self employment
- 11 b. Income from stocks, bonds, Yes \_\_\_\_ No ☒  
 12 or royalties?
- 13 c. Rent payments? Yes \_\_\_\_ No ☒
- 14 d. Pensions, annuities, or Yes \_\_\_\_ No ☒  
 15 life insurance payments?
- 16 e. Federal or State welfare payments, Yes \_\_\_\_ No ☒  
 17 Social Security or other govern-  
 18 ment source?

19 If the answer is "yes" to any of the above, describe each source of money and state the amount  
 20 received from each.

21 \_\_\_\_\_  
 22 \_\_\_\_\_

23 3. Are you married? Yes \_\_\_\_ No ☒

24 Spouse's Full Name: \_\_\_\_\_

25 Spouse's Place of Employment: \_\_\_\_\_

26 Spouse's Monthly Salary, Wages or Income:

27 Gross \$ \_\_\_\_\_ Net \$ \_\_\_\_\_

28 4. a. List amount you contribute to your spouse's support: \$ \_\_\_\_\_

- b. List the persons other than your spouse who are dependent upon you for support and indicate how much you contribute toward their support. (NOTE: For minor children, list only their initials and ages. DO NOT INCLUDE THEIR NAMES.).

NONE

5. Do you own or are you buying a home? Yes ☐ No ☒

Estimated Market Value: \$ \_\_\_\_\_ Amount of Mortgage: \$ \_\_\_\_\_

6. Do you own an automobile? Yes ☒ No ☐

Make FORD Year 1990 Model AERUSTA

Is it financed? Yes ☐ No ☒ If so, Total due: \$ 0

Monthly Payment: \$ N/A

7. Do you have a bank account? Yes ☒ No ☐ (Do not include account numbers.)

Name(s) and address(es) of bank: Washington Mutual

La Palma Ave at Beach Blvd, Buena Park, Ca.

Present balance(s): \$ 9 <sup>28</sup>/<sub>32</sub>

Do you own any cash? Yes ☒ No ☐ Amount: \$ ~\$225 - \$225 <sup>2</sup>/<sub>4</sub>

Do you have any other assets? (If "yes," provide a description of each asset and its estimated market value.) Yes ☒ No ☐

Personal Items & Computers: \$1,000

8. What are your monthly expenses?

Rent: \$ 0 Utilities: 0

Food: \$ 0 Clothing: 0

Charge Accounts:

| Name of Account | Monthly Payment | Total Owed on This Acct.                   |
|-----------------|-----------------|--|
| VISA            | \$ _____        | \$ <u>~1,000 <sup>2</sup>/<sub>4</sub></u> |
| Master Card     | \$ _____        | \$ <u>~2,800 <sup>2</sup>/<sub>4</sub></u> |
| J.C. Penney     | \$ _____        | \$ <u>~125 <sup>2</sup>/<sub>4</sub></u>   |

1 you have any other debts? (List current obligations, indicating amounts and to whom they are  
2 payable. Do not include account numbers.)  
3 \_\_\_\_\_  
4 \_\_\_\_\_

5 10. Does the complaint which you are seeking to file raise claims that have been presented  
6 in other lawsuits? Yes \_\_\_\_\_ No ☒

7 Please list the case name(s) and number(s) of the prior lawsuit(s), and the name of the court in  
8 which they were filed.  
9 \_\_\_\_\_  
10 \_\_\_\_\_

11 I consent to prison officials withdrawing from my trust account and paying to the court  
12 the initial partial filing fee and all installment payments required by the court.

13 I declare under the penalty of perjury that the foregoing is true and correct and  
14 understand that a false statement herein may result in the dismissal of my claims.  
15

16 August 19, 2008

17 DATE

Bruce Sinatra

18 SIGNATURE OF APPLICANT  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

Case Number: \_\_\_\_\_

**CERTIFICATE OF FUNDS**  
**IN**  
**PRISONER'S ACCOUNT**

I certify that attached hereto is a true and correct copy of the prisoner's trust account statement showing transactions of BRUCE SENATOR for the last six months at CALIF. MEN'S COLONY


[prisoner name]

BRUCE SENATOR where (s)he is confined.

[name of institution]

I further certify that the average deposits each month to this prisoner's account for the most recent 6-month period were \$ 37.40 and the average balance in the prisoner's account each month for the most recent 6-month period was \$ 6.23.

Dated: 8-20-08



[Authorized officer of the institution]

CALIFORNIA DEPARTMENT OF CORRECTIONS  
CALIFORNIA MENS COLONY  
INMATE TRUST ACCOUNTING SYSTEM  
INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: FEB. 20, 2008 THRU AUG. 20, 2008

ACCOUNT NUMBER : F99302

BED/CELL NUMBER: WFU4220000000037L

ACCOUNT NAME : SENATOR, BRUCE RICHARD

ACCOUNT TYPE: I

PRIVILEGE GROUP: B

TRUST ACCOUNT ACTIVITY

| DATE       | CODE | DESCRIPTION             | COMMENT | CHECK NUM | DEPOSITS | WITHDRAWALS | BALANCE |
|------------|------|-------------------------|---------|-----------|----------|-------------|---------|
| 02/20/2008 |      | BEGINNING BALANCE       |         |           |          |             | 0.00    |
| 04/01      | D320 | TRUST FUNDS T 18166/DVI |         |           | 37.40    |             | 37.40   |
| 04/11      | W502 | POSTAGE CHARG 4369      |         |           |          | 0.58        | 36.82   |
| 04/11      | W502 | POSTAGE CHARG 4369      |         |           |          | 0.58        | 36.24   |
| 04/11      | W502 | POSTAGE CHARG 4369      |         |           |          | 0.58        | 35.66   |
| 04/11      | W512 | LEGAL POSTAGE 4369      |         |           |          | 0.58        | 35.08   |
| 04/11      | W512 | LEGAL POSTAGE 4369      |         |           |          | 0.41        | 34.67   |
| 04/11      | W502 | POSTAGE CHARG 4369      |         |           |          | 0.75        | 33.92   |
| 04/11      | W502 | POSTAGE CHARG 4369      |         |           |          | 0.41        | 33.51   |
| 04/11      | W502 | POSTAGE CHARG 4369      |         |           |          | 0.58        | 32.93   |
| 04/11      | W502 | POSTAGE CHARG 4369      |         |           |          | 0.58        | 32.35   |
| 04/11      | W516 | LEGAL COPY CH 4369      |         |           |          | 0.80        | 31.55   |
| 04/11      | W516 | LEGAL COPY CH 4369      |         |           |          | 3.60        | 27.95   |
| 04/11      | W516 | LEGAL COPY CH 4369      |         |           |          | 15.60       | 12.35   |
| 04/11      | W516 | LEGAL COPY CH 4369      |         |           |          | 5.00        | 7.35    |
| 04/11      | W516 | LEGAL COPY CH 4369      |         |           |          | 4.00        | 3.35    |
| 04/11      | W516 | LEGAL COPY CH 4369      |         |           |          | 3.20        | 0.15    |
| 04/14      | W516 | LEGAL COPY CH 4354      |         |           |          | 0.15        | 0.00    |

CURRENT HOLDS IN EFFECT

| DATE<br>PLACED | HOLD<br>CODE | DESCRIPTION                | COMMENT   | HOLD AMOUNT |
|----------------|--------------|----------------------------|-----------|-------------|
| 07/24/2008     | H104         | DAMAGES HOLD               | 0419/W507 | 0.78        |
| 08/11/2008     | H109         | LEGAL POSTAGE HOLD         | 0700/     | 1.00        |
| 08/13/2008     | H118         | LEGAL COPIES HOLD          | 0771      | 1.60        |
| 08/13/2008     | H118         | LEGAL COPIES HOLD          | 0771      | 31.50       |
| 08/13/2008     | H118         | LEGAL COPIES HOLD          | 0771      | 1.00        |
| 08/14/2008     | H106         | UNITED PARCEL SERVICE HOLD | 0825      | 2.36        |
| 08/14/2008     | H106         | UNITED PARCEL SERVICE HOLD | 0825      | 2.36        |
| 08/14/2008     | H109         | LEGAL POSTAGE HOLD         | 0825      | 2.36        |
| 08/14/2008     | H109         | LEGAL POSTAGE HOLD         | 0825      | 2.36        |
| 08/14/2008     | H109         | LEGAL POSTAGE HOLD         | 0825      | 2.36        |
| 08/14/2008     | H109         | LEGAL POSTAGE HOLD         | 0825      | 2.36        |
| 08/14/2008     | H109         | LEGAL POSTAGE HOLD         | 0825      | 2.36        |
| 08/14/2008     | H109         | LEGAL POSTAGE HOLD         | 0825      | 2.36        |
| 08/14/2008     | H109         | LEGAL POSTAGE HOLD         | 0825      | 2.36        |
| 08/14/2008     | H109         | LEGAL POSTAGE HOLD         | 0825      | 2.19        |
| 08/14/2008     | H118         | LEGAL COPIES HOLD          | 0825      | 17.20       |
| 08/14/2008     | H118         | LEGAL COPIES HOLD          | 0825      | 9.00        |
| 08/14/2008     | H118         | LEGAL COPIES HOLD          | 0825      | 2.00        |
| 08/14/2008     | H118         | LEGAL COPIES HOLD          | 0825      | 1.20        |

CALIFORNIA MENS COLONY  
INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: FEB. 20, 2008 THRU AUG. 20, 2008

ACCT: F99302 ACCT NAME: SENATOR, BRUCE RICHARD ACCT TYPE: I

## CURRENT HOLDS IN EFFECT

| DATE<br>PLACED | HOLD<br>CODE | DESCRIPTION        | COMMENT | HOLD AMOUNT |
|----------------|--------------|--------------------|---------|-------------|
| 08/14/2008     | H118         | LEGAL COPIES HOLD  | 0825    | 0.70        |
| 08/15/2008     | H109         | LEGAL POSTAGE HOLD | 0840    | 2.02        |
| 08/19/2008     | H109         | LEGAL POSTAGE HOLD | 0882    | 7.60        |

## TRUST ACCOUNT SUMMARY

| BEGINNING<br>BALANCE | TOTAL<br>DEPOSITS | TOTAL<br>WITHDRAWALS | CURRENT<br>BALANCE | HOLDS<br>BALANCE | TRANSACTIONS<br>TO BE POSTED |
|----------------------|-------------------|----------------------|--------------------|------------------|------------------------------|
| 0.00                 | 37.40             | 37.40                | 0.00               | 99.03            | 0.00                         |

|                                 |
|---------------------------------|
| CURRENT<br>AVAILABLE<br>BALANCE |
| 99.03-                          |

CALIFORNIA DEPARTMENT OF CORRECTIONS

CALIFORNIA MENS COLONY

INMATE TRUST ACCOUNTING SYSTEM

INMATE TRUST ACCOUNT STATEMENT

FOR THE PERIOD: FEB. 20, 2008 THRU AUG. 20, 2008

TOTAL NUMBER OF STATEMENTS PRINTED: 1

TOTAL CURRENT BALANCE FOR ALL THE STATEMENTS: 0.00

THE WITHIN INSTRUMENT IS A CORRECT  
COPY OF THE TRUST ACCOUNT MAINTAINED  
BY THIS OFFICE.ATTEST: *Aug 20, 2008*

CALIFORNIA DEPARTMENT OF CORRECTIONS

BY *[Signature]*  
TRUST OFFICE